

# The Liberating Secret

## Newsletter

January--2006

Volume 13

## Ministry News

Come join us (meaning Jenny Fienning, Fran Giles, Margaret Lester, and Sylvia Pearce) at Pawley's Island, South Carolina for an semi-annual woman's retreat in March 10-17. E-mail Jenny for more info. That is: [jennyfianning@hotmail.com](mailto:jennyfianning@hotmail.com). If you can't make this one, there will be another one, Oct. 27-Nov.3.

Don't forget our annual God Unlimited week-in here in Louisville, Ky. That will happen May 18-21 2006. We are expecting the Holy Spirit to move in marvelous ways giving more insights into our completed salvation and liberation in Christ. Brian Coatney, Bill Bower, Jim Fowler, and myself to say a few, will teach what to us is the meaning of life. Since there is only one power, and one almighty person in the whole universe, then we are not separated independent law-bound beings, that is a lie. Therefore, "no-independent-self" is the key to our liberation in Christ--It is not the promised land, Christ as us is that, but it is the key to it. Then the second important key for walking steadily in the promised land is seeing with the single-eye of faith-- i.e. seeing "God only" behind all things. Then lastly, the third key is how Christ is "operating the Cross" by us, which produces transforming power able to liberate others by the laid down life of His intercessors. Our May conference will explore these three keys which are life changing and share as the Holy Spirit gives us unction. Circle May 18-21 on your new 06 calendar, you don't want to miss it.

The month of December is as usual filled with lots of experiences, some very positive, and some negative, but be assured all these experiences are our opportunity for faith to rise in us as we re-adjust our seeing to God's seeing. I always say that transforming faith happens as we take a second look.

All this talk about taking Christ out of Christmas-- hum, when was He ever there anyway? Most decorate their yards and houses competing with each other's creativity while celebrating His birth, yet through the year, they won't even speak the name of Christ to their neighbor-- its not politically correct. I personally think that opposition against us is always good for us-- it awakens us to the real reality of Christmas. Instead of lights, glamour, and tinsel, pretending to be the humble nativity, maybe through this opposition against

the Christ of Christmas, we will begin to see the real travesty waged against our Lord. For most, the hidden evil beneath all the glamour of Christmas is: reveling in outer appearances, competition, hypocrisy, pride, greed, and covetousness which is already at work taking Christ out of Christmas. What's the big deal, we have been doing it for years.

Hopefully, this obviously evil attempt to take Christ out of Christmas, can be received as a gift from God's merciful hand to enlighten us to the real Christ of Christmas, that is; to personally experiencing Him as Lord; to what being born again of Christ's Spirit really means; to becoming a New Created being; to being regenerated into a new heavenly race; to becoming translated into a new kingdom; to be delivered from the domination of the powers of darkness, into the kingdom of God's dear son; to being transformed daily by His resurrection life; to suffering the devil's attacks with longsuffering, while by these trials, our Father conforms us to his son's image-- Where is this kind of Christ these days? Where is the true worshiper of our Lord's nativity? Who shouts the good news of God becoming human flesh and blood? Who praises our Father for the cruel Cross of Christ and who worships Him for being our deliverer; our champion and model God/man overcoming the Satanic reign in human beings. Who knows Him as redeemer, Lord, reigning King and ascended man and ruler of heaven and earth? Maybe, all of us are somewhat blinded and have some shortsightedness concerning His coming. Lord, I pray that this new year of 2006 will be a new awakening to who Christ really is, and what He accomplished for us, and as us, by His coming.

In case you are thinking that I am a Scrooge in the making, or cynical about Christmas, I want to tell you about one of the greatest Christmas programs ever. Brian and Tandy Coatney, Mimi Anderson, Brenda Luttrell and I went to Nashville on the 14 of December to the Ryman theatre to see and hear the Skaggs Christmas show. It was the most anointed, inspiring, worshipful, Christmas program ever. Tandy called it the best Christmas show in the US, I agree. The sound at the Ryman is glorious. The theatre was built by Mr. Ryman to facilitate Sam Jones, a dynamic preacher that led him to the Lord. It was originally called "UNION GOSPEL TABERNACLE" and later changed to the Ryman. Interesting name, today it is used for shows such as the Skaggs show and other events. The sound is better than the Mormon Tabernacle, and that's pretty good. But the best is hearing today's union gospel sung by Rickie and Sharon Skaggs, as well as their family. What an experience.

So yes, the Lord always preserves for Himself, a remnant. Those of us who do love the Lord, and the gospel truths behind His coming. So don't be afraid of controversy against the world's form of Christmas. It's not the real thing anyway.

Well, before I sat down here at my computer, I had no idea what the Spirit was going to say. Believe me, I never pre-planned to say any of this. Being a Spirit person is fun, you never know what will pop out. Now, to a much lighter subject--fun time at the Pearce house on Christmas Eve-- We always have a Christmas presentation starring our grandchildren. Rebekah, 16, read the "Glory of the Unlikely"; Haylie, 7 sang solo--"Go Tell it on the Mountain"; Katie, 12 read a book called "The Crippled Lamb;" Curtis, 11 read Luke chapter 2; and Michael, 2 sang "Jingle Bells" with his sisters and cousin. The hidden glory for Katie is that she couldn't read but on a first grade level less than a year ago, and by a miracle of the Lord, and her new school, she read perfectly a whole book which ironically tells her own story. Our oldest granddaughter, Meghanne, 22, bowed out of the children's program several years ago, but I've heard rumors that she has a beautiful singing voice. So, maybe next Christmas.

Our Christmas dinner table was notably and prayfully lacking David, our oldest son, who is an inmate at the Jefferson County jail. By speaker phone he got a little taste of being home for Christmas, and we tearfully loved hearing his voice. His second wife had a chance of releasing him for Christmas, but chose to punishing him further for not paying her child support. Too bad, you can't punish a man who sees God in everything that happens to him. Dave is praising God and seeing his kitchen duties like our beloved example, Brother Andrew saw, that is, "Practicing the Presence of God" wherever you are. Not paying Child support is Dave's sin, but what is she going to do with her own self-righteousness when Dave is forgiven, taking full responsibility, and in praise for his circumstances? Who is the real prisoner, and how long is the real jail sentence? Well, our faith for her is growing with each blow of her supposed controlling hand. Human control is an illusion, but I guess you have to be out of control to finally know that you have never been in control in the first place. Jesus reigns, not man. Somehow, that is a hard lesson to learn even for Christians.

The other inmates at Dave jail ask him to conduct the Christmas service. They have eyes to see what the Spirit is ministering through him. Dave already had a sermon given to him by the Spirit days earlier that week. To Dave's disappointment no one showed up (at the kitchen where they work, they all work hard, so they were all asleep). Dave went and the Spirit told him to deliver the sermon anyway. All alone, he did, songs and all. When he told Scott and I about this, Scott said to him, "Mom's and mine first Sunday School class was vacant too. We told the director that we were praising the Lord for all the unseen people. He looked at us strangely, then left. The Lord filled that little room and later a much larger one." Dave was encouraged and in faith. Several days later the other inmates ask Dave about the service. When they found out that they had missed it, they wanted it

again. So, Dave did it right in his cell. The Holy Spirit moved mightily that day.

The glory of my personal Christmas is the insight to see the Spiritual gifts given to my children: David, the evangelist (a big fan of CT Studd), Danny, the prophet (learning about his gift from Rees Howells), Diane, the intercessor (learning the ways of faith by the Spirit's teachings through her life's experiences), and Susan, our Spirit knower (just beginning to recognize that her intuitive knowing is not hers, but the knowing of the Spirit). And then Dad (Scott), my precious husband, learning how to be the Spirit leader/Father of us all--not by force, but by faith. Oh, my cup is running over with praise to my Heavenly Father who has called us, separated us unto Himself, and will use us in His own way to liberate others. These gifts are just that, a gift, yet it has cost all of us everything. All that isn't Christ in us, must be lost, before all that is Christ can be fully realized and gained. "Except the Lord build the house, he that builds it, builds it in vain." Hallelujah, what a mighty God, and master house builder!

If any of you want to drop Dave a very appreciated note, his address is: David P. Moss # 491023; 400 So. 6<sup>th</sup> St.; Louisville, Ky. 40202.

### David Moss' s Prayer from Jail

May God' s love abound in this dark place;  
My spirit is high because you are with me always;  
There is no fear in me, because there is no fear in you;  
There is no hate in me, because there is no hate in you;  
There is love in me, because you are love;  
I am nothing, you are everything, you complete me;  
Lord open my eyes to your will;  
Lord open my heart to your heart;  
Lord keep me here as long as your will be done;  
Lord use me as long as your will be done'  
Lord love me; Fill me and use me for your glory. Amen  
11-22-05

### An Inmate' s Testimony

Dearest Sister Sylvia,  
I wrote this especially for you,  
To express my gratitude and thanks  
For the love you have showed.  
Because of Christ, in you,

Your brightness dulls the sun.

"Undeserved Grace"

Dare I venture to speak of an elderly gentleman, yes; you remember him, that man who in time past occupied space in this vessel of our Lord, trapped in the snares of lustful, worldly secrets, heavy laden with temporal pleasures, traveling that well-trodden path, often luring such indivisibles as myself on blind journey through the desperate search for the omnipotent one's way, the unchangeable truths that promises humanity. While the prince of this world cloaked in false beauty holds us captive in a prison of fleshly walls of momentary desire of what sleeping eyes see, concealing the fire sparks of the Creator's love from the beginning of time until this present hour. For now has begun my wooing of sweet Wisdom that constant search for her has never deviates yet in continual motion back into nothing, that quiet dwelling place bosoms of He who formed me then breathed my being into existence. So shall I say thus by mine own understanding, it is finished, there's nothing more, I have completed when I came down to do for you. Yet: I shall live in thee because I am, who I am, Vicarious.

By: Brother David Majors (Christian County Jail– Nov. 2005)

Sis Sylvia,

Sometimes its not very easy to express thankfulness for those of you "Love giving Love to other," especially me. I know full well this is a blessing from the Most High. Who has allowed me to seek Him out again. I give thee thanks to Him who through you and other of this fold who have shared with me true knowledge that makes me hungry for sweet wisdom to continue the search out of blindness unto the light of Lord Jesus Christ. My testimony being what it is would exceed the time I ask of you, for that's time that could be given to others that need you more. I have already been blessed; so I will end here.

See you soon!!!  
Bro. David.

David Majors, Tim Spellman, James Sims, and Lorenzo are a growing number of called-out men of God, schooled by Brian Coatney, to teach and preach the union Gospel to their fellow inmates. We believe this is only the beginning of how God is now using, and will use these great men of God in the future. Pray for them.

## Praise and Prayer Reports

Pray for David' s son and our grandson, Curtis. Pray for his little mind to be sheltered from the noise of self justification and self righteousness which plagues the minds of those around him. Pray for those caught in the devil's lie of self-righteousness, they are the most needy.

Pray for God' s keeping power to swallow David up in God' s jail. Pray for his ministry as he witnesses to others of God' s mercy and grace.

Christ, Our Life Ministries is mostly at a technological halt due to the fact that our favorite computer technician is in jail. Pray for God' s Wisdom on this.

Praise you Father for your Spirit' s move on the hearts of you givers, without their giving we couldn' t have the Liberating Secret Radio Show.

Pray for the leading of the Spirit for the next radio show location.

## Testimonies

Hi Sylvia,

I'm in Nashville, TN, and have been listening to your radio program for a couple of months now. I travel with my job and am usually in the car around 2:30pm when your show comes on. I look forward to it everyday. I wanted you to know how life-changing for me have been the lessons you and Brian have done. You both are discussing Hebrews now and I'm getting so much from it. I've been a believer for about 15 years (I'm 31 years old now) and have never really had anyone teach me about Christ literally living IN ME and AS ME. It's made me view myself and my relationship with Christ in a new way. I feel changed by this. Just like you and Brian have spoken about so many times, I also have thought for YEARS, "What's wrong with me?" I wanted so much to just be perfect and holy like Christ but was constantly falling short and constantly beating myself up over it. It's a miserable way to live. I think Brian summarized it well last week on the show when he said that we are like this unique union of Christ and our individual personality. Christ expresses his nature through me in a way he can through no one else because my soul and personality have been blended with his holiness. Wow.

Anyway, I just enjoy your show so much. I love that you both can laugh and have a good time while studying the Word. I also really love the song that

plays at the opening and close of your show, "I'm not holding onto Jesus. He's holding onto me..." Who sings this song and what is actually the title of the song? I'd like to try to find a copy of it. Thanks again for the work you are doing. I'm sure hours of study and years of experiences go into each program and I am a life that is benefiting. I love you both in the Lord!

Melissa Greene

## Poem of the Month

This is the age of agony.  
This is the age of the humiliation of the saints,  
those who simply believe and live by faith,  
those whose lives are hid with Him.

This is the age of the marred visage,  
of the maimed life for His sake.  
This is the age when the goads of God  
are in His saints for their good.

This is the age of anonymity,  
of unseenness and silent perseverance unto perfection.  
This is the age of waiting for the consolation of the gentiles,  
the age of pained anticipation for our brethren  
To love as we are loved and know as we are known.

This is the age of new birth  
without strength of will to bring forth new life.  
This is the age of confusion,  
the babble of tongues  
in the midst of shallow knowingness.

This is the age of when the least are worthy to judge,  
when the weak prevail in His strength along.  
The age of insight for those who know nothing,  
the age of beauty for the ashes of preconceived ideas.

This is the age of preparation,  
when the worn out garments of wordly acceptance  
are exchanged for the garment of righteousness.  
This is the age when all will be sold  
to purchase the pearl of great price.  
The age of buying and selling without price or reward.

This is the age of reckless abandonment to the Son,  
of poured out ointment.  
The age of worship without fear, of fellowship sublime,  
of openness, of brokenness, of oneness.  
This is the age when the Lord' s baffled ones  
strive more lawfully for clarity and light.

This is the age of stupidity– it' s always been that way.  
The age when countless herded souls are gathered in.  
When events speak louder than the still small voice.  
When reeds shaken by the wind  
become the object of awe and wonder

This is the age when the great call " Follow Me"  
is overwhelmed and almost drowned  
by ten thousand counter-claims,  
each one signifying by its voice  
another way, an easier route.

This is the age of longsuffering and faith.

This prophetic word was written by my friend, Barry Sillitoe who lives in Exeter, England.

## Words of Faith

Believe with us for the financial support for a new radio station beginning in the new year. Any suggestions as to where we might put The Liberating Secret Radio Program next? Stand with us as we venture out in faith believing God, not man. Our motto is: Put the financial heat on God, and not on man.

" Whatsoever you desire."

Mark 11:22-24

" Need produces desire; desire produces faith; faith quenches the pain of desire, and leaps and laughs at the impossible and shouts, " IT SHALL BE DONE." Sylvia Pearce

## This Months Article

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# Identification

Norman P. Grubb

We see from Scripture that our death with Christ and in Christ is not yet so total as His own was, for there is a sense in which ours is still only partial. His death and resurrection was death of spirit and body and resurrection of spirit and body, right out of this realm, and He is now the Man in the Glory, the Glorious Forerunner, the great High Priest, who has accomplished redemption and is there, in Himself, cut right out of this realm of temptation and devils and world and flesh, and is not temptable, not reachable. Now, our death and resurrection in Christ is only partial because it is not fully accomplished yet. It's reached as far as our spirits. And in our spirits we are cut off in our spirits, but we are not cut off in our bodies. We are cut off in our spirits, and that's what death means, the separation, the cutting off of our spirits from any claim of sin upon us, any claim of the flesh upon us, and any claim of the world upon us. But we have not yet passed into that realm where they can't reach us. We haven't yet that resurrected body which won't be temptable. So you see there are two perfections. Jesus was perfect on earth but He was temptable. He is perfect in Heaven and is untemptable. There are two perfections.

There is a stage in which we can walk in that form of perfection which is still a temptable perfection. We can't walk in a nontemptable perfection but that's going to come one day, praise His Name. So that gives us an understanding of the fact that taking our place in co-crucifixion with Christ and co-resurrection with Christ doesn't remove us one inch from all those things that pour in upon us to divert us. Perhaps they become worse afterwards, rather than better. And every form of temptation pours in to us and sometimes we respond. But there is no doubt that there are many folks who have been disillusioned about claiming identification with Christ because they said, "Well, the fact is, it just doesn't work. It is all right from the pulpit, and it is all right from the Bible, but it isn't all right in life. It just doesn't work. I say that I am dead today and tomorrow I lose my temper with somebody. It doesn't work." But you see you have to find its balance.

Karuizawa Japan Conference of 1954

Topic: "The Obedience of Faith"

NUMBER 2

## Independent-Self

Norman P. Grubb

We see that that Self of all selves, that Great I Am, cannot be Himself fully within me if there is a rival other self. If there is an independent human self which counters His claim to do exactly what He likes in and by me, He cannot be free. And that is exactly what has happened, first of all through Lucifer and all those terrible hosts of fallen angels with him, and then imparted into man and in fallen humanity. A rival self has entered to rival The Self within, and that rival self is our problem, what we shall call the independent self. Yet so perfectly does God's Word rightly divide things for us that He makes things perfectly clear, that it doesn't mean that we lose ourselves; rather, we become our rightful selves. It's the wrongful self we lose; the rightful self then becomes itself.

So it is not losing self. It is losing the wrong form of self that the rightful form of self may coexist with that other Self. But the rightful form of self is that which becomes very small and as near a cipher as it can become; and it recognizes its own weakness.

Karuizawa Japan Conference of 1954

Topic: "The Obedience of Faith"

Christ, Our Life Ministries

PO Box 43268

Louisville, Ky. 40253

(502) 245-4581

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