

# The Liberating Secret Newsletter

March, 2006

Volume 15

## Ministry News

Come join us (meaning Jenny Fienning, Fran Giles, Margaret Lester, and Sylvia Pearce) at Pawley's Island, South Carolina for an semiannual woman's retreat in March 10-17. E-mail Jenny for more info. That is: [jennyfianning@hotmail.com](mailto:jennyfianning@hotmail.com). If you can't make this one, there will be another one, Oct. 27-Nov. 3.

Margaret Lester and Sylvia Pearce are going to do a women's retreat with Jean Coleman in Washington, NC right after the time with the ladies at Pawley's. That will be on March 17-19. Jean recently experienced a horse accident which left her in the hospital for several days. After much prayer, Jean is determined to continue with the plans for the retreat. She knows the intercessory secret that "death works in us, while life works in others." Bless you Jean, may God open eyes, and hearts to the Liberating Secret through your living sacrifice.

Don't forget our annual God Unlimited weekin here in Louisville, Ky. That will happen May 18-21 2006. Just before Dan Stone passed into Glory, he said to many of us, that we all should get back to the fundamentals of union, I'm not sure we ever got off of them, but anyway it is in our hearts to lay down the fundamental teaching that were first taught us, by the Spirit through Norman Grubb.

Expect the Holy Spirit to move in marvelous ways giving us all more insights into our completed salvation and liberation in Christ. Brian Coatney, Bill Bower, Jim Fowler, Steve Pettit, Joe Dunlap and myself to say a few, will teach what to us is the meaning of life. Since there is only one power, and one almighty person in the whole universe. Then we are not separated independent law-bound beings...That is the lie of the universe. Therefore, "no-independent-self" is the key to our liberation in Christ--it is not the promise land, Christ as us is that, but it is the key to it. Then the second important key for walking steadily in the promised land is seeing with the single-eye of faith-- i.e. seeing "God only" behind all things. Then lastly, the third key is how Christ is "operating the Cross" by us, which produces transforming power able to liberate others by the laid down life of His intercessors. Our May conference will explore these three, life changing keys, and share as the Holy Spirit gives us unction. Circle May 18-21 on

your new 06 calendar, you don' t want to miss it. Attached is the invitation to you early birds.

February is the month for Dad and I to go south to Hilton Head for the winter in our RV. Our plans included Steve Pettit' s conference in Gainesville, Fla., or should I say, Alachua, Fla. where Steve and Ella actually live. On our way south, we stopped in Nashville, one of our favorite places to stop. It' s our favorite because of our friends there. We ate lunch with Sharon and Cheryl White, and Meredith Bub. Sharon decided to go with us to Steve' s conference--what a treat. I sent her Steve' s CD' s from the July, 05 weekend in Louisville which inspired her to want to go to his conference. It was a great time especially seeing many of the old Union folks like: Laurie Hills, Richard Moszumianski, Mary Ann Hammersla, Vera and Al Trailer, Don and Ris Frantz, Rose Martin, Ignacio Palacio and many others. Sharon was especially blessed.

Dad and I had several opportunities to give "The Treasures of Darkness," to prison ministries. I plan on giving it to as many Chaplains as would receive it for the inmates. If any of you know how to get materials in jails, and prisons, please let us know. Dave, our son, an inmate himself knows that the Lord is calling him to minister and share the Gospel to God' s people in jail. He will use my book to help bring the good news. I am privileged to be able to offer it.

Hilton Head, SC is especially beautiful this time of year especially when it is 16 degrees in Louisville and 75 degrees here. Scott and I are riding bikes, seeing new folks, and visiting folks that we have met through Fran and Jenny. We went to church with Fran and Jenny. Would you believe the minister was preaching on Col. 3:5-10; Romans 8:13; Galatians 5:16; and Romans 6. I could have told them where in the scriptures her was going next. I had a great talk with him afterwards. He is on the verge of finding the whole truth of these scriptures. I gave him my book, and Louis Tuckers and mine, Romans 5-8. That will give him something to think about.

Fran, Jenny and I went to Charleston, SC to share at Mike and Ellen Giles church. We all three shared to about 20 women, the response was so powerful that it has precipitated a women' s retreat sometime in the future.

Jenny had a dinner/get to meet us, time at her house right before Scott and I left Hilton Head for good old Louisville. Scott and I both shared how Christ, Our Life Ministries came into being. Every where we go many new people want to come to the May meeting. Sharon White as me what we were going to do if we filled up the tent in May. "Well, Sharon then the Lord will just have to provide something bigger."

Scott and I stopped by Nashville again before we came home on Sunday. We visited with Sharon Skaggs, Buck White, Molly Skaggs, Luke Skaggs, Meredith Bub, Jerolyn ? and her son, and Rachel White at Sharon' s house, oh how sweet it is to fellowship, and how loving and warm is the Skaggs home. Later we ate dinner with Ron Block, and Meredith with baby Riley. What a treat! When Ron walked in the restaurant Meredith said I acted like a school girl. She is right, I beam over my kids.

We got home just in time to regroup and get ready for the Cary, North Carolina church group that I' m meeting with, followed by two women' s conferences, and a third one at Jean Coleman' s in northern NC. I am seeing myself coming and going, and coming and going again. Always what I wanted to do, but it does wear on this 65 year old body.

Recently while I was in Hopkinsville visiting Brian and Tandy, Brian read me one of his poems. I was so inspired hearing him read to me that the idea came to me to put him on CD reading his poems. While he was with me this time we did just that. He read from, Did You Ever Think of This, his book and also his poetry book, Seeds to the Wind. I think this new CD of his readings is so anointed that everyone ought to order one. If anyone does want to order one: Send \$5.00 to Brian Coatney 404 Crestview; Hopkinsville, Ky. 42240.

David Majors, Tim Spellman, James Sims, and Lorenzo Lee are a growing number of called-out men of God, schooled by Brian Coatney, to teach and preach the union Gospel to their fellow inmates. We believe this is only the beginning of how God is now using, and will use these great men of God in the future. Pray for them.

## Praise and Prayer Reports

Pray for our coming conference in May. Pray that peace and harmony surround us as we prepare for this all important event. Pray for the workers, an all important job of serving the Lord and His people. Pray for our time at Pawley' s Island- may God grant open hearts and ears to His truth. Pray for the prior meeting in Cary, NC with Cheryl Humphrey. Pray for Jean Coleman' s women' s retreat. Pray for the Memphis area as they hear the Liberating Secret Radio program. Prayer and praise goes together as a single sweet aroma to God. Jesus said that we can ask what we want, and then praise Him as if we already have it, because we do.

# Poem of the Month

O Blessed are the Patient Meek.

By: Hannah Hurnard

O blessed are the patient meek  
Who quietly suffer wrong;  
How glorious are the foolish weak  
By God made greatly strong;  
So strong they take the conqueror' s crown,  
And turn the whole world upside down.

O dreaded meek! None can resist  
The weapon which they wield,  
Force melts before them like a mist,  
Earths' " strong ones" faint and yield.  
Yea- slay them, lay them in the dust,  
But bow before them, earth' s might must.

Immortal meek! Who take the earth  
By flinging all away!  
Who die- and death is but their birth,  
Who lose- and win the day.  
Hewn down and stripped and scorned and slain,

O Christ-like meek! By heaven blessed,  
Before whom hell must quake,  
By foolish, blinded men oppressed,  
Who yet the earth do shake.  
O " seed" of him who won through loss,  
And conquered death while on a cross.

## Words of Faith

Believe with us for the financial support for a new radio station beginning in the new year. Any suggestions as to where we might put The Liberating Secret Radio Program next? Stand with us as we venture out in faith believing God, not man. Our motto is: Put the financial heat on God, and not on man.

“ Whatsoever you desire.”

Mark 11:22-24

“ Need produces desire; desire produces faith; faith quenches the pain of desire, and leaps and laughs at the impossible and shouts, “ IT SHALL BE DONE.” Sylvia Pearce

## Scripture

1 Peter 1:2-5 - Amplified Bible

2 "Who were chosen and foreknown by God the Father and consecrated (sanctified, made holy) by the Spirit to be obedient to Jesus Christ (the Messiah) and to be sprinkled with [His] blood: May grace (spiritual blessing) and peace be given you in increasing abundance [that spiritual peace to be <sup>[a]</sup>realized in and through Christ, <sup>[b]</sup>freedom from fears, agitating passions, and moral conflicts].

3 Praised (honored, blessed) be the God and Father of our Lord Jesus Christ (the Messiah)! By His boundless mercy we have been born again to an ever-living hope through the resurrection of Jesus Christ from the dead,

4 [Born anew] into an inheritance which is beyond the reach of change and decay [imperishable], unsullied and unfading, reserved in heaven for you,

5 Who are being guarded (garrisoned) by God's power through [your] faith [till you fully inherit that <sup>[c]</sup>final] salvation that is ready to be revealed [for you] in the last time.

6 [You should] be exceedingly glad on this account, though now for a little while you may be distressed by trials and suffer temptations,

7 So that [the genuineness] of your faith may be tested, [your faith] which is infinitely more precious than the perishable gold which is tested and purified by fire. [This proving of your faith is intended] to redound to [your] praise and glory and honor when Jesus Christ (the Messiah, the Anointed One) is revealed.

8 Without having seen Him, you love Him; though you do not [even] now see Him, you believe in Him and exult and thrill with inexpressible and glorious (triumphant, heavenly) joy.

9 [At the same time] you receive the result (outcome, consummation) of your faith, the salvation of your souls."

## A Song

In the late 1960s, while expecting their third child, Bill and Gloria Gaither were going through a rather traumatic time in their lives.

Bill was recovering his strength from a bout with mononucleosis. They, along with their church, were the objects of accusation and belittlement. Gloria was experiencing a time of torment, including fear of the future and of bringing children into such a crazy, mixed-up world.

As Gloria sat alone in a darkened living room, tormented, and fearful, the Lord sent a calm and peaceful rest to her. The power of the resurrection of Christ seemed to affirm itself in their lives once again. Gloria remembers the realization that it was LIFE conquering death in the regularity of my day. The joy seemed to overcome and take precedent over frightening human circumstances.

And the song Because He Lives came out of their personal bout with darkness:

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Because He Lives

(1) God sent His Son,  
they called Him Jesus,  
He came to love,  
heal, and forgive;  
He lived and died

to buy my pardon,  
An empty grave is there to prove  
my Savior lives.

(2) Because He lives I can face tomorrow,  
Because He lives All fear is gone;  
because I know  
He holds the future.  
And life is worth the living just  
because He lives.

(3) How sweet to hold  
a newborn baby,  
And feel the pride,  
and joy He gives;  
but greater still  
the calm assurance,  
This child can face uncertain days  
because He lives.

(4) And then one day  
I'll cross the river,  
I'll fight life's final war with pain;

And then as death gives way to victory,

I'll see the lights of glory and

I'll know he lives.

## This Months Article

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### The Cross

By Sylvia Pearce

The Cross was born in the mind and heart of God long before it was manifested in time. For the eternal Cross is in the heart of God, as the scripture declares, "The Lamb slain from the foundation of the world" (Rev. 13:8). Eternity and time becomes one with the nativity of God becoming human flesh and blood. Christ's words from the Lords prayer, "Thy Kingdom come, thy will be done on earth as it is in heaven," burst into manifestation as He, Himself prophesized in John 10:15-18 that, "As the Father knows me, even so know I the Father; and I lay down my life for the sheep." "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man takes it from me, but I lay it down of myself." Jesus Christ, the last Adam, fulfilled God the Father's will and heart by giving His life, that fallen man might again have eternal life.

When we say, "the Cross," we do not merely mean the crucifixion of Christ, but we mean all that the Cross encompasses: His death; His burial; His resurrection; and His ascension to the throne of Glory. As well as all the glories vested to us believers by way of the Cross.

The Cross is not specifically a line of teaching, it is not a department of truth, it is not just another message delivered, it is the center or hub of all gospel truth. It is the basis, and the explanation of everything taught. Paul says, "I determined not to know any thing among you, save Jesus Christ and him crucified." If Leviticus with its myriad of sacrifices, its rivers of blood, means anything, it means that God meets man on but one basis— the basis of the Cross.

The Cross is the source of all the transforming power in the universe. Paul says in I Corinthians 1:18 that, "For the preaching of the Cross is to them that perish foolishness, but unto us which are saved, it is the power of God." The Cross is both the instrument of death as well as the source of all life. There has to be Calvary before there is Pentecost; there has to be a Cross before there is a crown, for the power of Jesus' resurrection is born

out of the slow and agonizing death of the Cross.

The Cross of Christ has put to death all that Satan has stolen and ravished in us through the Fall, as well as restored back to us all that was lost in Adam and even more. For by the power of the Cross we are delivered, cleaned, healed, restored, regenerated, redeemed, reconciled, justified, sanctified, and glorified. The metamorphic power of the Cross has transformed us both spiritually and genetically from the old creation, in Adam, to the new creation, in Christ. The Cross delivers us from the powers of darkness in Satan, and translates us into the light kingdom of the Son, "that through death he might destroy him that had the power of death, that is the devil; and deliver them who through fear of death were all their lifetime subject to bondage" (Hebrews 2:14).

In the Cross, all the cause and nature of separation from God was destroyed, and in Christ's resurrection union is perfected. The Cross brings us into living union and oneness with God.

The Cross is also the great separator--simply put "death divides." It is sword of the Spirit which separates the old man (Satan in us) from the new man (Christ in us) (Rom. 6:6); it separates indwelling Sin (Romans 7:17) from Christ who indwells us and is the real us (Galatians 2:20); it discerns the lie from the truth; and soul thoughts and feelings, from spirit realities; it divides fleshly self-effort from the Spirit walk of faith (Hebrews 4:12); it separates independent-self (who we are not) from the unified self (who we really are) (Rom. 7:17) and on and on.

The Cross's purpose is to separate, then cleanse and restores. What we want to underline is the revelation that the Cross separates us from this world (Gal 6:14); from the misuse of the flesh (Gal. 5:24); from Satan's authority, and his jurisdiction (Col. 2:15). The Cross then reunites mankind to Christ, who is the power of New Life, and regaining man's lost paradise.

"We are circumcised with the circumcision not made with hands" (Col. 2:11). Since Spiritual circumcision happened at The Cross, then the circumcision factor is working in our lives today. The Cross wields death to what is not (false fleshly realities), and life to what is (all that we are in Christ).

The Cross is the intercessory principle that we walk by, for Jesus told us to "take up our Cross and follow him" (Matthew 16:24). He also told us if any man does not bear His Cross he cannot be His disciple (Luke 14:27). Pretty strong, but it shows the seriousness of operating the Cross in our daily lives, instead of following the ways and tensions of the flesh which lead to death.

## Part II--The Blood and Body of Christ

What is the meaning of the Cross? The infinite depths and unfathomable riches of the Cross will forever be discovered and rediscovered though-out all eternity. However, we will do our bit to bring to

light probably only some of its riches.

The Bible in Colossians 1:20-22 declares that there are two aspects of the Cross. It says, "Having made peace through the blood of His Cross, by Him, reconcile all things unto Himself," and then in verse 22, "In the body of His flesh through death to present you holy and unblameable and unproveable in His sight." Also, the book of Romans unfolds to us its revelation of the blood and the body. The first 5 chapters presents to us salvation by faith and the forgiveness of our sins by the blood of Christ (Romans 3:25; 5:9). While, Romans 6-8 presents the provision from the nature as well as the power of sin, by the bodily death and resurrection (Romans 7:4).

The blood satisfied God's justice, while the body death satisfies us with the power of His resurrected life daily saving us from sin's dominion. "Much more [certainly], now that we are reconciled, that we shall be saved (daily delivered from sins' dominion) through His [resurrection] life" (Romans 5:10-Amp.).

Let us now consider both the blood, as well as the body of Christ. We will look at the blood side first. Our God meets us in our fallen and blinded condition and offers us the provision of His precious blood for the forgiveness of our sins. Sins in the unbeliever are the action or outer manifestation of a sinful satanic nature. Yet, we are so blind and outer minded, at this point, that all we can recognize is our outer sins. We don't know and cannot see that it is really a spirit manifesting itself through us producing the very sins we are seeing (Eph. 2:2-3). All we know is that, "I have sinned; I am guilty of sin; I need forgiveness; I need a Savior," and rightly so, we are guilty sinners, and we are in need of a Savior. I see the wisdom of God in not revealing His secrets too soon. If sinners knew that it was Satan producing sin through them, then they might try to justify themselves and try to sidestep true heart repentance.

The New Covenant is based on the death of the "testator;" "For where a testament is, there must also of necessity be the death of the testator. For a testament is valid only after men are dead: otherwise it is of no strength at all while the testator lives. (Hebrews 9:16-17) Therefore, "without the shedding of the blood" of Jesus Christ, there is no remission for sins, no deliverance, no restoration, nor is there any salvation at all (Hebrews 9:22).

It is only through the actual shedding of the BLOOD of Christ that the Bible can declare that "we have redemption through his blood, the forgiveness of sins" (Eph. 1:7); we have peace with God, "through the blood of his Cross" (Col. 1:20); we are elect through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ" (I Peter 1:2); we are redeemed by "the precious blood of Christ" (I Peter 1:19); we are cleansed daily by, "the blood Jesus Christ" (I John 1:7); and we are "washed from our sins in His own blood" (Rev. 1:5). Now, we sing a new song unto our God "for thou wast slain, and hast redeemed us to God by the blood out of every kindred, and tongue, and people, and nation; and hast made us

unto our God kings and priest; and we shall reign on the earth" (Rev. 9:10).

So, there is saving power and deliverance in the blood of Christ for the forgiveness of our sins. Many Christian songs were written with the blood of Jesus in mind, one that comes to my mind, and is one of my personal favorites, is: "There is Power in the Blood." Yet, has there ever been a song written called, "There is Power in the Body Death?" Or, has much at all been taught on the "Body Death?" I believe the reason that not much has been written is because the meaning of the body death is hardly known nor understood by the Christian world.

Just consider the communion table for a moment...There is wine representing Christ's blood, and then there is bread representing Christ's body. We are taught truth concerning the blood (wine), but hardly ever do you hear teaching on the body (bread) of Christ.

The body death delivers us from the nature and power of sin that is, the one producing sins through us. We were all born with a self-centered satanic nature, Christ's body death delivers us from indwelling sin which is Satan. The blood of Christ covers the product of sin, which are sins; while the body death replaces the producer of sin.

The Bible declares you are "dead to sin." Dead to sin? When and how did we die to sin? First of all, we need to understand what the word, "SIN" means from the Bible's perspective. E. W. Bullinger, a Greek scholar and theologian, says that "sin is not merely however, the quality of an action, but a principle manifesting itself in the activity of the subject, "The man of sin," (II Thes. 2:3) being the personal embodiment of sin." Sin in Romans 6:8 and II Corinthians 5:21 is rendered a noun and is therefore a person.

In Genesis 4:6-7, the Lord addresses Cain, "Why are you angry? Why is your face downcast? If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at the door; it desires to have you, but you must master it." Here again sin is personified. The NIV study Bible says: "The Hebrew word for crouching is the same as an ancient Babylonian word referring to an evil demon crouching at the door of a building to threaten the people inside. Sin may thus be pictured here as just such a demon, waiting to pounce on Cain— it desires to have him." The Genesis 4:7 word "Sin crouching at the door," is therefore synonymous with the word "sin" in Romans 6:8— it is a personified noun, and different from the word, "sins" which is the very action of the person.

Let us address the question, what and how did we die to sin? We must first understand what it means to be "in Christ." Who is "in Christ?" Every born again Christian is officially in union with Christ and He in union with us.

We have been talking about the subjective view of Christ being in us, now let us explore the objective view of being "in Christ." The Bible says that all were in union with Christ as God the Father reconciled the world unto himself (II Corinthians 5:19). We were "in Christ" at His crucifixion, we

were "in Christ" when he was buried, we were "in Christ" when He came out of the grave, and we are "in Christ" as He was enthroned Lord of Heaven; Lord of earth; Lord the Cross; Lord of the grave; Lord of Hell; Lord of the resurrection, and Lord over His ascended position far above all principalities and powers, and finally we are "in Christ" as He is crowned Lord of all. What an inheritance!

II Corinthians 5:21 says, "For He hath made Him to be sin for us, who knew no sin, that we might be made the righteousness of God in Him." God the Father made Christ Jesus, sin, in our stead, in order that we might be made the righteousness of God. Christ did the objective work of the Cross in history, in order that we might subjectively receive and appropriate the benefits of that finished work.

How could the Son of God be made sin, and why? And what does it mean, "He was made sin?" The sacrificial Lamb of God was made what we humans became through Adam's Fall. We, through the fall, are all sin soaked, satanic-indwelt humanity (Eph. 2:2-3). Jesus was made Satan-indwelt humanity at the Cross, that we might be made Christ-indwelt humanity...It was an exchange of natures.

Think about this: What is a body? It was a vessel, or the dwelling place for a spirit, and a medium by which the spirit manifests itself. Through the Fall, all of mankind became saturated with the Satan's spirit, that is; in our spirit, in our soul and in our bodies. Only a man can redeem mankind...Therefore, God poured Satan's spirit into Jesus' body, for "He was made sin, root and fruit."

Is this offensive to you? We don't like to think of Jesus like that. But love deems it necessary, because a deliverer has to be like the ones he is to deliver. Animal sacrifices couldn't take away sin, nor deliver the person in bondage. It took a sinless human to deliver the human race, and only the perfect man, Jesus, could fulfill the need.

We need to understand the definition of the word "death" from the Biblical standpoint. Death does not mean annihilate, it means separation. When your spirit separates from your body, you are dead. Your spirit goes one place and your body another. When Jesus died, his Spirit/soul went to Hades while his body was still in the tomb. The day Jesus died all of humanity was separated from our hellish bondages as well as sins deadly consequences (Rom. 6:2). The satanic spirit left Jesus' body and he died. Jesus had beforehand prophesied in John 12:31, "Now is the judgment of this world, now shall the prince of this world be cast out." Cast out of what, or who? When the sin soaked spirit of Satan departed from Jesus— sin and death were defeated and Satan's reign and dominion in mankind was conquered. Yet, Christ's death was not enough to completely restore us as "New Creatures." There had to be more.

Why am I using the word, "Hades" instead of Hell? Bible students know well that Hades is the Old Testament's place of waiting for both the righteous as well as the unrighteous. According to the parable of the rich

man and Lazarus (Luke 16:19-31), Hades, being the same word as the Hebrew word "Sheol," is the place provided for the dead before Christ resurrection and ascension. According to the parable there was "a great gulf fixed" dividing the abode of the saved and the lost. One side is where the believers rested in peace and comfort in Abraham's bosom, while on the other side, the unsaved live in the hellish torment.

The day that Christ died, Jesus went to this place called "Hades," to do two things: First to show all principalities and powers that His death had triumphed and spoiled their claim on mankind, and to openly mock Satan for his attempt to destroy the Son of God, demonstrating that the very attempt was Christ's trump card to destroy Satan's power of death over mankind (Col. 2:15 & Heb. 2:14). Secondly, Jesus went to "Hades" to raise Abraham with all his believing "seed" to the heavenlies prepared for them. Ephesians 4:8-10 says, "When He ascended up on high, he led captivity captive, and gave gifts unto men. Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that He might fill all things." Our champion and King Christ Jesus, Himself opened the Heavenly Gates ushering the Old Testament believers into the very presence of God.

But wait a minute, let us go back to the tomb before the resurrection: according to the scriptures, you and I as well as all mankind, both past, present, and future are still in Jesus' body in the tomb— it/we were dead, and buried. Through Jesus' death we are now released from Satan's spirit, but unless Jesus is raised from the dead, we will remain dead with Him, in the tomb. The glory of our Salvation is in the strength of Christ's resurrection. By the power of God's (Shekinah) Glory the Spirit released Jesus from Hades (Acts 2:27) and the Holy Spirit raised His dead body from the tomb, and we with Him. Jesus couldn't get himself out of hell, but praise the Lord, "Christ was raised up from the dead by the Glory of the Father" (Romans 6:4) and all the "world" with him (II Cor. 5:19).

This one Divine sacrifice has birthed into being a new species of beings— "As sons of God, begotten by Him, incorporating into their fundamental being and nature the very "genes" of God, they rank above all other created beings and are elevated to the most sublime height possible short of becoming members of the Trinity itself. Although, Christ is the unique and only begotten Eternal Son, yet He does not retain His glory for Himself alone for He has declared, "The glory which thou gavest me, I have given them" (John 17:22). Therefore, the redeemed will share His glory, His rulership, and His dominion as truly responsible princes of the Realm."<sup>1</sup>

Let me clear up any misunderstanding here. The whole human race has

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<sup>1</sup> Destined for the Throne; by Paul Billheimer

the possibility to be a sons of God, by virtue of the provision provided. But only those who "receive Him to them gave he power to become the son of God, even to them that believe on His name" (John 1:12). I am saying this lest any would think that I am advocating, " Ultimate and Universal Reconciliation." No, I am not. The only ones that truly are reconciled are those who have "received Him," they alone are the sons of God.

Let me sum this up by quoting something by Martin Luther that profoundly says what I am trying to say:

" The incomparable benefit of faith is that it unites the soul with Christ as a bride is united with her bridegroom. By this mystery, as the Apostle teaches, Christ and the soul become one flesh. And if they are one flesh and there is between them a true marriage--indeed the most perfect of all marriages, since human marriages are but poor examples of this one true marriage--it follows that everything they have they hold in common, the good as well as the evil. Accordingly the believing soul can boast and glory in whatever Christ has as though it were its own, and whatever the soul has Christ claims as his own. Let us compare these and we shall see inestimable benefits. Christ is full of grace, life, and salvation. The soul is full of sins, death, and damnation. Now let faith come between them and sins, death, and damnation will be Christ's, while grace, life, and salvation will be the soul's; for if Christ is a bridegroom, he must take upon himself the things which are his bride's and bestow upon her the things that are his. If he gives her his body and very self, how shall he not give her all that he is? And if he takes the body of the bride, how shall he take all that is hers?<sup>2</sup>"

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<sup>2</sup> from "Christian Liberty" by Martin Luther

<http://theliberatingsecret.org>