

The Liberating Secret Newsletter

April, 2006

Volume 16

Ministry News

First on the agenda, Dave, our son who has been an inmate in the Jefferson County jail for the past 6 months, is home. No, he didn't break out, he was released early this morning. He worked some of his time off as a kitchen helper. Hallelujah, what a Saviour. Quote, from Dave: "It's been the one of best times of my life;" "The Lord met me every step of the way;" "I had mixed emotions, sad, but glad at the same time--It was sad leaving the little flock of men, the Lord trusted to me." "I told them that it was a honor to know them," "The guards shook my hand, and some even hugged me goodbye." David will tell us his amazing time in jail in detail when he speaks at the May conference.

OK, enough news from the jail ministry, what about going to the church in Cary, NC, Pawley's and Atlantic Beach?

How can I begin to say how thrilling it was to experience God's precious people actually hearing the Liberating Secret in Cary, NC. Our new friend, Robyn Heist from Nicholasville, Ky., and myself arrived by airplane in Raleigh, NC on Wednesday March 8th. Margaret Lester graciously picked us up and took us to the Hampton Inn less than a mile from The Fellowship of Christ Church where we were to meet the next day. The church is a congregation of the Evangelical Presbyterian Church. Yet to me, they were simple precious Spirit-filled believers eager to hear the message. I started teaching at 1:00 PM and the meeting went on until 4:00 when at that time we broke for dinner. Then what followed was another 3 hour meeting filling the church this time with more men than women, which it had been the opposite in the afternoon. Heaven came down, just a figure of speech, because in reality Heaven was already there in each person's heart just waiting to be confirmed with Spirit truth. So many heard, and so many books were sold, or given away. Actually, another women's retreat in Wilmington, NC is scheduled for March of 07. What glory it was teaching for-- are you ready for this?? 6 hours. You know I'm in my glory when I can do that. The CD's will be available on the Web soon.

Our contacts there in Cary, NC are Helen Cooper, a Liberating Secret radio listener, and Cheryl Humphrey Helen's friend. It was Cheryl who arranged the meeting for us. Cheryl is an up and coming teacher of union truths. We

are all so proud of her— oh yes, she will teach at our May meeting.

From Cary, NC, Margaret, Robyn and me went to Pawley' s Island, SC for one of the all time best week-end ever. Although we always say that. Many were brought new revelation light, while others were powerfully prayed for, there was fellowship, sisterhood, great food, fun and lots of love. Someone said that Pawley' s makes you feel like " a queen for a day, for a week." Candy Reiger, our missionary to Haiti, found a friend of hers on the beach. Wouldn' t you know she was looking for answers to her life, and something, or someone to fill her emptiness. Our new friend, Dee said after being with us, " I know what it will be like in Heaven, because I' ve been there. Dee sprang her ankle while visiting with us--She said that she had never experienced such love with a group of women like that before which made the pain all worth wild. Jesus by us, ministered to her by getting a ice pack, helping her to a couch, holding her hand. Dee will never be the same. She actually lives at Pawley' s and will forsure come to the retreat next October. That is one thing that all can say upon leaving Pawley' s, " We will never be the same."

A funny thing happened with one of our old timer Pawley' s Princesses- I commented that here at Pawley' s we even accept oppositional people, and then commented sarcastically to Bobby, " Isn' t that right Bobby?" She turned around and jokingly said, " Well, you all have improved over the years." That got a roar from the rest of us. If that' s not funny, oh well, you just had to be there. Bobby wouldn' t mind me saying that she was quite oppositional at the beginning, but as the years have gone by she is now a teacher of the truth that has set her free, and will teach us the fallacies of believing we Christians have two natures at the same time, at our May conference.

Here is a glorious letter from Pat, a new person from Hilton Head, who attended the retreat:

Dear Sylvia,

From my heart I want to thank you for the great gifts and teachings you gave to me at Pawley' s Island. Truly my life has changed and come alive.

I was extremely afraid of you and really only this morning shook off the grip fear had on me; even though you were speaking truth and so awesome in doing so.

Please accept my deepest thanks. Awakening in new identity is scary only in relation to an identity I am more than glad to shed. I am overwhelmed my commitments this Spring, but see that HE plans for me to become your

student [if you are willing]. To say I am astonished that I have met and actually have been able to talk with you is less than enough to say. Your profound understanding kindness and wisdom are a teaching that keeps unfolding as I go forward.

Thank YOU, FATHER, for, Sylvia. May your will for her be rich and wonderful in YOUR true joy.

And again thank you dear Teacher!!!

Love,
Pat [Pawley' s Island-weekend of March 10th]

Number 2 e-mail from Pat

Most Precious Sylvia,
Kindness and love of JESUS, Sylvia, if anyone ever says again they were afraid of you, please know, that it is straight from the pit of hell and has nothing at all to do with you. However, your overcoming love, struck the knock out blow against his power of fear. I wish I had been able to tell it as it was. Another part of the much under-thanked, Thank You! may you know supernaturally the full scope of the healing I received at your hands.

So much gratitude, Pat

If any of you want to attend the October Pawley' s e-mail Jenny for more info. That is: jennyfianning@hotmail.com. It will be Oct. 27-Nov.3.

Then, Margaret and I went to Atlantic Beach to do another women' s retreat with Jean Coleman. Here we were in another beach house overlooking a beautiful beach while the dolphin danced in the water. What fun! But much more than that, more hungry Christians, more teaching, and more light given to God' s precious people. What do other women my age do? I don' t know, but this is the delight of my life. Jean was the one who suffered a horse accident which almost cause her death just six weeks ago, yet there she was serving us all, as she limped a bit. All were fed by the Spirit according to her faith, " death works in me, but life works in others."

Then home at last, Dad missed me, however, he didn' t miss praying for us every step of the way. Thanks to all you who pray for us, we feel it.

Coming Attraction:

Don't forget our annual God Unlimited weekin here in Louisville, Ky. That will happen May 18-21 2006. Just before Dan Stone passed into Glory, he said to many of us, that we all should get back to the fundamentals of union, I'm not sure we ever got off of them, but anyway it is in our hearts to lay down the fundamental teaching that were first taught us, by the Spirit through Norman Grubb.

Expect the Holy Spirit to move in marvelous ways giving us all more insights into our completed salvation and liberation in Christ. Brian Coatney, Bill Bower, Jim Fowler, Steve Pettit, Joe Dunlap and myself to say a few, will teach what to us is the meaning of life. Since there is only one power, and one almighty person in the whole universe. Then we are not separated independent law-bound beings...That is the lie of the universe. Therefore, "no-independent-self" is the first key to our liberation in Christ--it is not the promise land, Christ as us is that, but it is the key to it. Then the second important key for walking steadily in the promised land is seeing with the single-eye of faith-- i.e. seeing "God only" behind all things. Then lastly, the third key is how Christ is "operating the Cross" by us, which produces transforming power able to liberate others by the laid down life of His intercessors. Our May conference will explore these three, life changing keys, and share as the Holy Spirit gives us unction. Circle May 18-21 on your calendar, you don't want to miss it.

Another Coming Event: "Spring Into the Spirit" is the theme of a woman's interfaith spiritual retreat, April 22 from 9 a.m. to 2:15 p.m at the Jefferson United Methodist Church. Tickets are \$10 which includes a catered luncheon. Speakers are author, radio/TV host and conference speaker, Sylvia Pearce from Louisville, KY as well as ministry partner, Margaret Lester, Baptist conference leader from Martinsville, VA. They will be teaching on how we can turn defeat into victory and self-condemnation into self acceptance--God's way. The retreat is sponsored by Ashe County (NC) Methodist Women and is open to all women of the county. For more information contact Kathy Chefas at 336-384-4887; kchefas@hotmail.com. Kathy is Jenny Fienning's sister. Fran Giles and Jenny taught a wonderful women's retreat last year while Margaret Lester and I backed them up. Now this year Kathy ask Margaret and me to do the teaching, while our precious sisters back us up. We make a great team.

Praise and Prayer Reports

David Majors, Tim Spellman, James Sims, and Lorenzo Lee are a growing

number of called-out men of God, who are in the Christian County jail, and are schooled by Brian Coatney to teach and preach the union Gospel to their fellow inmates. We believe this is only the beginning of how God is now using, and will use these great men of God in the future. Pray for them.

Pray for our coming conference in May. Pray that peace and harmony surround us as we prepare for this all important event. Pray for the workers--an all important job of serving the Lord and His people. Jesus said that we can ask what we want, and then praise Him as if we already have it, because we do.

Poem of the Month

WALK AS THE CHILDREN OF THE LORD
A. B. SIMPSON

Rise with thy risen Lord,
Ascend with Christ above,
And in the heavenlies walk with Him
Whom seeing not, you love.

Look on your trials here
As He beholds them now,
Look on this world as it will seem
When glory crowns your brow.

Walk as a heavenly race,
Princes of royal blood;
Walk as the children of the Lord,
The sons and heirs of God.

Fear not to take your place
With Jesus on the throne,
And as the children of the Lord,
The sons and heirs of God.

Fear not to take your place
With Jesus on the throne,
And bid the powers of earth and hell
His sovereign scepter own.

Your full redemption rights
With holy boldness claim,
And to its utmost fullness prove
The power of Jesus' name.

Your glory none can see,
But when He comes His bride will shine
All glorious as He.

Words of Faith

Believe with us for the financial support for the new radio station in Memphis, Tn. That makes 7-- five-day a week programs around the country. Any suggestions as to where we might put The Liberating Secret Radio Program next? Stand with us as we venture out in faith believing God, not man. Our motto is: Put the financial heat on God, and not on man.

“ Whatsoever you desire.”

Mark 11:22-24

“ Need produces desire; desire produces faith; faith quenches the pain of desire, and leaps and laughs at the impossible and shouts, “ IT SHALL BE DONE.” Sylvia Pearce

A Short Devotional Based on the Exorcism of Luke 11

by Brian Coatney

In Luke 11 Jesus casts out a demon, a dumb one, keeping a boy from speaking, which immediately led persecutors to accuse Jesus of doing what he did by the power of Beelzebul. This accusation is frightful, and Jesus knew it, not because he was personally angry with his accusers, but because their blindness kept them from entering into and rejoicing in the truth of who Christ is, the Son of God, and who He therefore is in us.

Before looking at that, we need to first see that demons exist, and the kingdom of Satan is real. In our day, many analysts look for answers to human problems on a self-help level, as if formulas for doing can fix our situations and cause us to love one another and find peace. The Bible says, however, that our problem is satanic in origin, dating to the Garden of Eden; and only One who can defeat Satan can bring relief to us. Although the demo- possessed boy seems an isolated example of satanic power, the fact is that observers must decide the origin of the deliverance, meaning that all must side with the serpent or the messiah. At least the accusers knew that deliverance comes by either Satan or the Lord, an awareness generally lost in a secular, self-help generation.

Second, the exorcism comes after the Lord's prayer and the assurance after the prayer that those who seek, find; and those who knock will find the door opened. For what? "How much more shall your heavenly Father give the Holy Spirit to those who ask Him?" (Quotes from NASB). The goal of life is the presence of the Holy Spirit in us, and as this chapter tells us, if even evil fathers give good gifts to their children, much more God gives us this wonderful completion— union with the Holy Spirit.

Not only that, God gives it to us despite our wretched condition of having been under satanic power. The spirit of error in us, owning us in our lost estate, does not stop God from delivering us to reclaim us as His own. This comes by the work of Christ on the Cross, which Jesus anticipated at this point, and He had set Himself forth as the delivering messiah— just not in the expected way of the world. The accusers sensed His assertion of Himself in this way and responded by angrily putting Him in league with Satan, but Jesus countered that even others who exorcized demons would recognize the Spirit of God present in any exorcism: so the point of an exorcism is not only sending a demon out of a person but reclaiming of the person by the rightful owner. The accusers likely would have applauded the exorcism if only it did not imply the need for total occupation by the Lord Himself.

Sensing this, Jesus talked about how a strong man holding a territory can only be expelled by a stronger power, affirming Himself as that rightful power. Then comes the word, "He who is not with Me is against Me." Jesus makes Himself the point. He then describes how when a demon goes out of a person, unless the Lord comes in as the householder, the only result will be even more demons returning to take over. This makes Christ and Christ only the point; for God's end in view is His union with us and our union with Him, in which we rejoice forever.

At this, a woman in the crowd said, "Blessed is the womb that bore You, and the breasts at which You nursed." Jesus could have commended Himself, along with this woman, for He had made Himself the point, but not in the way this woman suggested. He responded to her, "On the contrary, blessed are those who hear the word of God, and observe it." This puts the focus back on our faith, but why? Jesus did this to say that He did not come to be known as a miracle worker, but as one who delivers His people, the point being that what He did He did for us. Love is for others.

Jesus then answered the request for a sign by saying that only the sign of Jonah would be given. Jonah gives us a picture of death and resurrection, but Jonah also shows us a prophet sent to preach good news to those he would, according to the flesh, not like to see have the privilege of receiving it. Thankfully, God does not regard us according to the flesh, but according

to His own Spirit, which is self-for-others love, and so we have the wonderful privilege of deliverance from enemy occupation and entrance into knowing Him forever as the One who lives in us and we in Him. Praise the Lord.

This Months Article

THE LEADING OF THE LORD"

A Spiritual Autobiography

by Jessie Penn-Lewis

This is a testimony from a servant of God who had a fruitful ministry through the Welsh revival and deeper Life devotional writings. She was born in 1861 in South Wales; even decades after her home-going, thousands of her books are sold yearly. In spite of her gender [in turn-of-the-century culture] and poor health, God used her to teach His Word in distant lands such as Russia, India, and North America. To what spiritual lessons did she attribute her usefulness to God's Kingdom? What can we learn from her ministry?

I was brought up in the very heart of the religious life of Wales, for my grandfather was a Welsh divine, well known throughout the Principality in his day; and my father's house was a rendezvous for the ministers as they passed hither and thither on their Master's work. My childhood's memories gather round their visits and the great meetings of the Sunday-schools, when often I sat as a tiny child in the midst of the grave elders in the "big pew", listening with intense interest to the "howl" of the minister. "The mercy of the Lord is ... unto children's children; but as it is often with children brought up in the midst of religious surroundings, the true inward change of heart did not come until I had married and moved away to England. Then it occurred without the aid of any human instrument, but the day -- New Year's Day -- and hour are imprinted on my mind.

Only a deep, inward desire to know that I was a child of God; a taking down of my (too little read) Bible from the shelf; a turning over the leaves, and the eye falling on the words, "The Lord hath laid on Him the iniquity of us all" [Isaiah 53:6]; again, a casual turn of the sacred pages, and the words, "He that believeth hath eternal life"[John 6:47]. A quick facing out whether I did

believe that God had laid my sins upon the Lamb of God on the Cross; a pause of wonderment that it really said that I had eternal life if I simply believed God's Word; a quick cry of "Lord, I do believe" -- and one more soul had passed from death to life [John 5:24], a trophy of the grace of God, and the love of Him Who died. The Spirit of God instantly bore witness with my spirit that I was a child of God [Rom 8:16], and deep peace filled my soul.

The new life bore fruit in that I sought to conquer my besetting sins, whereas hitherto I had found myself at their mercy, as I feebly attempted to restrain them. But my attempts still ended in abject failure, and the succeeding few months were a record of bitter repentance, and many tears over sins I could not conquer. At this point we removed to Richmond, Surrey, and found our way to Holy Trinity Church. The first sermon I heard from Rev. Evan H. Hopkins was an opening of heaven to my soul. I learned the secret of victory, and it was not long before I proved the power of God to deliver from the bondage of sin through the precious blood of Christ.

Under the Spirit-lit teaching of Mr. Hopkins, and the earnest, loving help of his noble wife, I learned the joy of full surrender and the possibilities of a Spirit-filled life [Eph 5:18]. But active service for Christ seemed far away from me, for from childhood my health had been frail, and now winter after winter was spent in increasing suffering from bronchial and lung attacks. It seemed as if my life was slowly ebbing away. Nevertheless, in 1890, with apparently only a brief span of life before me, I ventured to take the honorary secretaryship of the Richmond Y.W.C.A. Institute -- "If only for six months", I said, for my whole heart was drawn out in service for the King.

Gradually I learnt to draw upon the Lord for strength for His work, so that in spite of continued ill-health and suffering, I worked, and organized, and laboured incessantly. But after a time I became conscious that the spiritual results were not equivalent to the labour of the work. I began to question whether I knew the fullness of the Spirit. Without doubt I had received Him, and had "entered into rest" as concerned my own life and fellowship with God [Heb 4:10]; but, when I compared the small results of my service with the fruit given to the apostles at Pentecost, I could not but own that I did not know the Holy Spirit in the fullness of His power. My weekly Bible-class also was a great trouble to me, for I had no power of utterance. Organizing work was much easier, but meetings were a sore trial. Self-consciousness almost paralyzed me, and no practice ever made speaking less difficult. Others might have the gift of speech, but it was clearly not given to me, I said!

"But did God promise to us to-day as full an indwelling and outworking of the Spirit as in the days of Pentecost?" was my question, and I began to read book after book on the subject, until I was more and more confused. Finally, I put all on one side, and threw myself upon God to teach me

Himself to know the fullness of the Spirit in power for service, as I had known Him for sanctification of life. For months I prayed, until my soul became "a furnace of intense desire", and I was ready to count all things loss, if God would but grant me that which I desired. I did not know then that He was already beginning to answer my prayers, by preparing me for deeper surrender to all His will. The more I prayed, the more there seemed to be a blight upon my much-loved work; and I was greatly perplexed. The fulfillment of my petitions seemed further away than ever. Then the Spirit of God began to question me, and to bring to light the "thoughts and intents" of my heart [Heb 4:12].

Why did I desire the fullness of the Spirit? Was it for success in service, and that I should be considered a "much-used worker"? Would I desire the same fullness of the Spirit if it meant apparent failure, and becoming "the off-scouring of all things" [1 Cor 4:13] in the eyes of others? This had not occurred to me before, and I quickly agreed to any conditions the Lord should please to set before me.

Again came the question: Would I be willing to have no great experience, but agree to live and walk entirely by faith on the Word of God? This, too, was a new aspect, but I quickly answered "Yes". Then came the climax, when one morning I awoke, and, lo, I beheld before me a hand holding up in terrible light a handful of filthy rags, whilst a gentle voice said: "This is the outcome of all your past service for God" [Isaiah 64:6]. "But, Lord, I have been surrendered and consecrated to Thee all these years. It was consecrated work!" "Yes, My child, but all your service has been consecrated self; the outcome of your own energy; your own plans for winning souls; your own devotion. All for Me, I grant, but yourself all the same." Then came the still small voice once more, and this time it was with one little word -- "Crucified".

"Crucified!" What did it mean? I had not asked to be crucified, but to be filled. But since the Spirit of God kept ringing the word "Crucified" in my heart, He must know best. As a little child, I rested on the word thus given; and then, "it pleased God to reveal His Son in me, that I might preach Him" [Gal 1:15-16], I knew the risen Lord.

The Holy Spirit already dwelling in my heart had fulfilled His office, and revealed the risen Lord in full possession of His temple. "Glorious, indeed, is this Anointing! Where will it end? Waters to swim in -- no little trickling rivulet!" wrote Mrs. Hopkins to me on March 25, 1892. Immediately the living waters broke out as "torrents" in the work, and like a "tidal wave" lifted it, so to speak, on to a new plane, my fellow-workers coming into the tide with joy. The Bible classes were thronged; on all sides souls were convicted of sin, and brought to Christ. The converts became, in their turn, soul

sinner. The dead prayer meetings were changed into times of blessed access to the Father. In such an atmosphere of the Holy Spirit none could be dumb. Answers to prayer rejoiced our hearts. Souls were won for Christ even at our social gatherings.

The usual trouble over finances changed into records of sometimes romantic answers to prayer; we learnt that where the Holy Spirit was free to work He provided the funds, and deficits in our yearly balance-sheets were things of the past.

We had sought to arouse missionary interest with difficulty, but in the atmosphere of the Spirit our hearts became enlarged. We began to pray for the whole world, and to ask that the living waters flowing amongst us might reach to the ends of the earth -- the Lord answering these prayers by the scattering of one and another to various parts of the world, whilst calls poured in upon me to carry the message of abundant life to other places in Great Britain.

Two years had I laboured in my own strength without the anointing Spirit, and four happy years afterwards was I permitted to watch what He could do, when we consent to be "crucified", and to give Him right of way through us to souls. My "six months" had been prolonged into six years by the wondrous grace of God. Then came the wider service which God had purposed for me, and which I had not dreamed of, when I sought the fullness of the Spirit -- and which, from physical frailty, it seemed impossible ever could be mine. But by this time the knowledge of my resources in God had grown, and I was able to cast myself in utter abandonment upon Him, and find all-sufficiency for all my need, at all times and in all circumstances.

In 1896 we removed to Leicester, and at once came a call to Sweden. Another crisis in my life had come. Raised from the grave, so to speak, for the Lord's service, my husband felt, with me, that my life was a trust from God to be used only for the Master's Kingdom. With one mind we yielded that life anew to Him Who claimed it, that He might make the fullest possible use of the frail vessel. Not disobedient to the heavenly vision, I crossed the North Sea to Stockholm for the first Scandinavian Conference of the Y.W.C.A. Delegates from Norway, Sweden, Denmark, and Finland, gathered together, and the devotional meetings held in a beautiful hall were thrown open to the public. It was my first experience of speaking through an interpreter, and on the last day I saw the Holy Spirit move upon the large audience in a remarkable way; at the close of the afternoon meeting many broke out into prayer at the same time, each in his own language -- yet there was no discord. It seemed to me like the music of a rippling brook. Was it thus at Pentecost?

The year after this came a call to Russia, where I went for a few weeks two winters in succession, visiting Finland for a few days, and Denmark, twice, on my way home. In 1898 I went for a second visit to Finland for a great Conference held at Helsingfors, when about eighty delegates were present from all parts of the country. Most of the devotional meetings were entrusted to me, and on the last day I gave the Lord's message, morning, afternoon, and evening, with two translators -- Swedish and Finnish -- the power of God upon us making the message as clear and full as if it were the original language of the people.

In the summer of 1900 the way opened for a brief tour in America, where I held meetings amongst the people of God in Canada and the United States, visiting Ottawa, Kingston, Toronto, Chicago (Moody Bible Institute), Northfield, Philadelphia, and New York City. Again, during the early months of 1903, I visited Southern India, giving Bible-readings in Bombay, Madras, Bangalore, Coonoor, and Ootacamund.

WHAT HAS BEEN THE PURPOSE OF GOD IN THE WIDER SERVICE THUS GIVEN TO ME?

The change in my own life as a Christian worker -- working without and with the fullness of the Anointing Spirit -- has been so definite and marked, that from the time of my own emergence into liberty, Christian workers have been the burden of my heart. From the hour the Spirit of God whispered "Crucified" to me, I also saw clearly the principle of death with Christ as the basis for the full working of God through the believer. It was as great a revelation to me as when at the first I saw my "iniquity laid upon Him" on the tree [Isaiah 53:6]. In one instant I understood that if my sins were there, they were not on me. In like manner when I was seeking, with all the intensity of my being, the fullness of the Holy Ghost, after the word "Crucified" came, I understood very quickly the key to the full possession and outworking of the blessed Spirit in co-operation with our surrender, trust, and obedience.

"Crucified with Christ," there is room for Him to fill us; and we have only to consent to be out of His way on the Cross, and yield implicit obedience to His workings. How simple the plan, yet how deep, for it gives no place to the creature to glory before God [1 Cor 1:31]!

The light given of God that day has never since been unseen or questioned. The Lord had revealed to me a principle which, if applied and acted upon, would lead out into unknown realms of blessing and undreamed of possibilities. We speak of "applied chemistry". What discoveries are made in the laboratory of the scientist as he applies the principles he knows! So in the spiritual realm. The Lord had mightily sealed His Word to me with a

glorious out-flowing of the rivers of life; but this would not do to rest upon as a basis for future service. The "experiences" varied and changed, and passed away from my memory; but the principle upon which God would work out His purposes through me never changed. I found it "work" in every circumstance; every new test; every new aspect of life. Every fresh call to wider service was only a fresh occasion for proving the secret I had learned. When each "impossible" thing confronted me, or trial of any kind, I would simply appeal to God to prove His own Word that I was crucified with Christ, and then in childlike faith I would cast myself upon Him to undertake the service, or meet the need through me [2 Cor 4:10-11].

I found also that, as I thus "continued in the faith, grounded and settled" [Col 1:23], the Holy Spirit wrought deeper and deeper into my inner life, unveiling aspects of one's being hitherto unknown; but all was met with the word "Crucified", and as I thus consented daily to be made conformable to the death of the Lord Jesus, I found richer and fuller outgoings of the Spirit of God to others [Phil 3:10]. The words of Paul became aglow with light -- "Death worketh in us, and life in you" [2 Cor 4:12]. Clearer and clearer grew the wondrous plan. Crucified with Christ, the risen Lord takes the inner throne, and leading us on into ever-deepening fellowship with Him in death, He manifests His life in glorious power, working in us that which is well-pleasing in His sight; fulfilling His promise that out of the depths of our being shall be poured forth torrents of living water [John 7:38].

Thus I was led on, until in the fulfillment of His greater purposes He took me again to the place called Calvary, and gave me such an unveiling of His death, that it eclipsed all the previous revelations of Himself. The Holy Spirit had whispered "Crucified", and revealed to me the Risen Lord; but now the glorious Risen One Himself poured the light upon His death, until my cross was lost in the sight of His. I could only cry, "God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by Whom the world hath been crucified to me, and I unto the world!" [Gal 6:14].

Then I knew the purpose of the wider service He had given me. I saw, as never before, the "Word of the Cross" to be the power of God, and determined henceforth to know nothing but Jesus Christ and Him crucified [1 Cor 2:2]. He had spoken the word "crucified with Him" [Rom 6:6], and I had proved the deliverance it brought to me; but now I saw what Calvary meant to Him, and yielded myself afresh to the Eternal Spirit for the special service of proclaiming the Cross and the passion of the Son of God, that He might see the fruit of His travail, and be satisfied [Isaiah 53:11].

From this time I was kept under the "burden" of this message, increased by watching the darkness that was slowly creeping over our beloved land at the very same time that the light of God in His people was burning brighter and

brighter. The increasing darkness, on the one hand, seems to intensify the light on the other.

Can it be possible that the Most High God will look on, without giving His people a renewed and mighty testimony to the Gospel of Calvary?

May God the Holy Spirit lay upon every messenger of God to-day, at home and abroad, the supreme need of proclaiming the "Evangel" --the Gospel of the atoning death of the Son of God -- and clothe each one with the Holy Ghost to preach the Cross in all its aspects, as Paul the Apostle preached it, ere the Lord returns for His own.

"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us --unto HIM be glory in the Church and in Christ Jesus unto all generations for ever and ever. Amen." [Eph 3:20-21].

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