

The Liberating Secret Newsletter

July 2008

Volume 43

Called to bring:
The Whole Gospel, to the Whole man, to the Whole World.
(All of Christ in, and manifesting as, all of redeemed humanity)

Hey July Newsletter recipients, look what has been on our patio (the same patio that we had our May conference on). What beauty, what a glorious display God's love. Thank you Lord for this confirmation LOOK AND SEE WHAT I FILMED: <http://spiritbroadcasting.net/misc.htm>

Dad and I had a glorious time, June 8th, in Lenoir, North Carolina at **The Abundant Life Church**. We couldn't have had a grander reception. The Pastor, Carol Maltba is whole-hearted with us and wants us to return in the Fall. She pastors a small church that already teaches union truths. We want to totally support her in prayer and faith as she goes forward with her new plan for expansion. Margaret Lester and Paul Chapman joined us in this weekend celebration. We stayed at Vernon and Linda Berryhill house. It couldn't have been more glorious.

Scott and I are doing a **TOUR** through Southern Virginia, North Carolina, and South Carolina in mid September through mid October. If anyone in these areas would want us to come to their fellowships or churches, please contact Margaret Lester at: marlester@comcast.net soon for arrangements.

A NEW COMMERCIAL for the Liberating Secret. One of our faith partners requested a Liberating Secret commercial lasting 60 seconds. The airing cost is quite expensive, but he was lead to pay for it to air for 6 weeks in the Raleigh, NC area. So, Christ, Our Life needed to make the commercial advertizing our programs and broadcasting network. Dave and I didn't know how to make it, so we ask our friends Therese Thurston and her son, Andrew. Therese produced the script, and Andrew who was trained in a California film school knew lighting, sound and computer techniques to put it all together. Thanks you Therese and Andrew! Between Andrew and Dave, our own computer geek, we think that they did a fantastic joy. Check out the results: <http://www.godsit.com/ad.htm> and tell us what you think.

Live Internet Sunday School Coming late this summer:

Global Sunday School will start up late this summer with a verse by verse study of Galatians live with Brian Coatney. The method will be texting style participation for those who

sign up and receive a logon. This is a discussion class for people I don't already know, where I will guide with comments on Galatians, and class members can share insights all throughout the 75 minute class that will take place from 2:00-3:15 GMT each Sunday. Your assigned logon will ensure privacy, and classes will not be archived for public access. This is a live class for enjoying a time of fellowship and insight in the moment. Later, we can add in audio or video components, but the idea now is to get going. When class size reaches 10-12, class members will talk about how to divide into two classes. Watch the web site for details on when we will be set up to go. For more information please contact Brian Coatney at: coatneys@newwavecomm.net

INSIGHT FROM CALIFORNIA - I was just talking to a friend of mine, Nicholas, who lives in California. He has just come through the Dark Night of his soul, and the upshot of that is that he is beaming with new light. Here are some of the things that he said. "Before you are completely finished with the law and self-dependence on an independent self, there has to be a complete undoing of your self-life. Most ministries have a "FEAR BASED GOSPEL." As long as the gospel is fear based, there will be legalism....there will always be something that you will have to **DO** to stay saved, i.e. stay committed to Christ; become one of the five virgins who had their lamps lit; work on saving your faith, stay confessed up, keep yourself from committing sin..... It never ends, until you come to the valley of no return. I call it the "Great and terrible day of the Lord." When all fails you, including all your self-helps, you are ready for a great dark day in which the Lord lead you through the valley of the shadow of death and discover that fear has no hold on you. The Lord causes us to lie down in green pastures and your cup runs over with the joy of the Lord as we learn through fatigue factor, that we can't and won't try anymore. Then the light of the Free Gospel of Grace replaces a fear based Gospel and you finally come home within yourself.

Thank you Nicholas for this fresh insight.

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Would you like **radio in your area?** Please contact Margaret Lester at

[marlester@comcast.net](mailto:marlester@comcast.net) for more information.

Here are the new AM radio stations as well as the other ones we are one including Short-Wave:  
Programs Five Days a week

WYRM-1100 AM—Norfolk, Va. 8:00 AM

WNQM-1300-AM Nashville. Tn. at 2:30 PM

WLMR-1450 AM—Chattanooga, Tn. 7:30-8:00 AM

KXKS-1190 AM—Albuquerque, N.M.—3:00-3:30 PM

WIJD-1270AM—Mobile, Al.—12:00-12:30 PM

WNYV-1070-AM—Pensacola, Fl.—12:30-1:00 PM

WITK-1550 AM—Wilkes-Barre/Scranton, Pa.—4:00-4:30 PM

WSKY—1230 AM—Asheville, NC—6:00-6:30 PM

WFAM—1050 AM—Augusta, Ga. -5:50-6:00 PM

Short Wave—WWCR 5:30 Central Time (2230 UTC) on 7.465 kHz

BTW-21 TV Martinsville, Va.-Fri and Sun.

Public Access 98 TV Louisville, Ky. at 9:00 PM- Sun. Only

If anyone has friends or family in any of these areas, please contact them with the station information.

Please send me the news in your area to be posted in this Newsletter.  
[sylviap@theliberatingsecret.org](mailto:sylviap@theliberatingsecret.org)

## Quotes

"We are creative beings—We are either creating mountains or plains." SP

"Forgiveness is the fragrance the violet offers the heel that crushes it."

"Truth needs no defense, it is immortal, it will sustain the ravishes of time." Charles Rains

Heirs of the Kingdom are those who die to ACHIEVING and live by RECEIVING!

**Kierkegaard** talks of being a Knight of resignation as opposed to a Knight of faith. To all appearances, the Knight of resignation looks like the ideal Christian (and, in fact, is in a valid first step) by his acceptance of the situation "as is." But the Knight of faith can rise up and receive back his Isaac even as he is offering him up. It is that unique sense of expectancy (though paradoxically thrown into an absurdity of faith which follows the path of loss, yet knowing it will never extinguish our real heart's desire) that keeps the man of God *proving* the heart of God, and not merely being loyal to it. Soren Kierkegaard

"If we bake bread with bitterness in our hearts, We feed only half of man's hunger"

"The **adventure of adversity** when seen in its true perspective, it is found to be the doorway into God's most transcendent secret—that adversities and sufferings, which in their origin are the effects of sin and instruments of the devil, in the grasp of faith become REDEMPTIVE. They are transfigured from the realm of merely something to be endured as an opposition of Satan, to something to be used to conquer their author and redeem his victims. Faith in times of adversity makes the serpent swallow itself! Once again the supreme proof of this is that when Satan made his fiercest attack in history on the person of Christ, God used that attack through the faith and endurance of the Sufferer, to bring about the world's salvation. God uses evil to bring about good." Norman P. Grubb

"Frequent trips through hell burns the ugly off, and that is why we are so beautiful."

Fran LOVE Giles

"Dust and divinity, all it takes to make man" Oswald Chambers

"The life that Jesus lived, qualified him to die as he died." Ian Thomas

"Positional Theology isn't dispositional theology" Steve Pettit

Sins are forgivable, but sin (the nature) cannot be forgiven, it has to be put to death" Steve Pettit

"Faith enables the believing soul to treat the future as present and the invisible as seen."

"Fear is faith in reverse, and faith once aroused to believe the worst can be reversed to believe the opposite."

"The human mind despises mystery, yet we are surrounded by it naturally as well as spiritually. The mystery of the Christ, the divine one, joining Himself to our frail humanity stuns our reasoning mind, yet faith looks beyond what seems unreasonable and declares it to be fact."  
SP

"Faith is saying yes, when everything else is saying no. Faith is believing all things are possible in the midst of impossibilities. Faith sees the presence of light in darkness, and the presence of God in all. Faith gives inner substance to thing hoped for, and faith gives inner evidence to things not seen. Faith can truly move mountains, and it does." Sylvia Pearce

...thoughts and souls laid bare at the feet of the One who can turn all tomorrows into spring...

"If God's gifts are our blessings, and the devil's assaults are also our blessings, what remains to harm or depress us? If good is good, and evil is equally good to the enlightened, then a realm of life is entered where we rejoice always, in everything give thanks, and in all things are more than conquerors."  
Norman Grubb

"The reason that the Apostles were given "tongues" at Pentecost was because their tongue had to be the first member of their body that desperately needed cleaning." Joseph Prince

**You are not a vessel that contains YOU—vessels don't contain themselves.**

'With all sorts of doubts I am familiar, and the result of them is, has been, and will be, a widening of my heart and soul and mind to greater glories of the truth ... .. I cannot say I never doubt, nor until I hold the very heart of good as my very own in Him, can I wish not to doubt. *For doubt is the hammer that breaks the windows clouded with human fancies, and lets in the pure light.*' George MacDonald

## Letters

A look at Bob Dylan's song, "Gotta Serve Somebody" Listen to his lyrics and see if you don't catch the truth of Romans 6:17-18 hidden behind the tune!

Bob Dylan

<http://youtube.com/watch?v=PnC6B1AgMyw>

This is a reply to a friend I sent the "Gotta Serve Somebody" lyrics to....

Brian Coatney

Jack, Glad you enjoyed that. I didn't pay attention when the Dylan song came out in 79 but got curious when T asked me about it last week. I love the lyrics. We all have some flower

child in us. Adam and Eve lived among the flowers, and those flowers did neither toil nor spin, but A & E missed the wisdom of that and sought a wisdom of their own, which the world has paid for ever since. But thanks be to God that He spoiled the devil's ploy to drag us down into the serpentine pit, and the last Adam put us to death on the cross with Him so that we could rise and sit with Him in the heavenly places.

This makes us the real flower children again, for we're born for paradise, and in Revelation, we see that the tree of life grows in multiple form along the banks of the river, kind of like Psalm 1, and no telling the flora and fauna of such a kingdom. We all have that yearning in us for a return to flower children, but not all seek it properly, and so we got the flower children of the 60's, and in fact I just watched an episode of American Experience on PBS about the Haight Ashbury "Summer of Love" when thousands of young people went to San Francisco for the drugs, free love, and rock music, and communal life. One thing I had not known was that they sought a moneyless society and had "free stores" with all kinds of goods retrieved from things set out on the street in the day before consignment stores and thrift stores of today, not to mention probably garage sales.

The young people would also go behind restaurants and get reject food, or go to supermarkets where the store rejected incoming items not quite good enough to sell in the produce section. So the streets of Haight Ashbury had free food areas, and the parks were filled with dancing and euphoria.

Sadly, this was not the heavenly Spirit, but the establishment seemed like such a dull and boring contrast, so we needed the Jesus people to bring us the wind of the Holy Spirit. The scent of Christ came, that Paul talks about in 2 Cor 3 & 4, but this fragrance stinks to the free love people and the worldly establishment, so the Lord has to drop down his lilies on both of them to wake them up.

Inside, we all have the desire to return to paradise, a collective consciousness, which is really another name for the sin consciousness inherited in the fall. Though we start out with the sin consciousness, we long still for the freedom consciousness that makes us dance like David did before the Lord, whereupon even David's wife Michal, despised David's flower-child dance before the Lord.

We're made to dance like that, made to walk in the Spirit and look for our completion not in a city on earth here, but in the city of the New Jerusalem, the Jerusalem above that Paul mentions in Galatians 4.

Hebrews tell us too that we have come unto Mount Zion and a cloud of witnesses, and this is where we are in spirit even while these bodies dead from sin (but quickened) remain here on earth in intercessory duty, perishing day by day while by faith while the inner man is renewed day by day.

The "Summer of Love" in Haight Ashbury had to fail because no euphoric ideals and communal experience in our natural man can bring us to the utopia we long for. In Christ, though, "On with the flowers," and our love is then free because not enslaved to sin, so we can love by being partakers of the divine nature and not walk in the version of the natural man.



Sylvia, I have been listening to your wonderful talks on the internet. As someone that struggles with self-will, where does the will live? What is it's purpose. I heard you say that it doesn't live in the soul, and I was wondering if you could explain that a little more?

thank you  
love, D.

Dear D.,

Our will is in our human spirit- what we call "**me, or I.**" Christ is joined to our spirits and Christ **is** the will of God. His will is joined to my human will. Phil. 2:12-13 says, "Work out your own salvation with fear and trembling, for it is God which works in you both **to will and to do of his good pleasure.**" Before we were saved, our will was joined to Satan's will, and we did what he willed. Now we are joined to Christ, and He works in us both **to will and to do of his good pleasure.** That verse always sounds a little scary, "work out you own salvation with fear and trembling." It simply means, "Work out of you by faith, what God has already worked in you, in Christ." The fear and trembling part is scary because we move from trusting the visible to totally trusting what we cannot see, nor feel, yet God says is true. That can be scary to novice, but it gets to be a way of life after awhile.

The only function of the human will is to willing trust in the person of Christ. We all worry that we are not doing the will of God. The will of God is to trust the son. As we trust Jesus, the Spirit causes us to will God's will. Walking in the Spirit is easy, we simply trust Christ who is our life (My human spirit joined to His Spirit, my human will joined to Christ's will). Trusting is an act of your will. We can willingly trust in my own self, and the "works of the flesh flow out," or I can willingly trust in Christ our life, and the fruits of the Spirit flow out. Even Jesus had to replace soul with Spirit in the garden of Gethsemane "If it be thy will take this cup from me, nevertheless, not my will, but your will." Satan's pull which are temptations made him think that he have a separate will of his own -- Satan wanted Jesus to act on that lie of independence. All Jesus did was to replace and say, I don't have a separate will, that is a lie, I am joined to your will , Father. He was trusting the Father's strength by the Spirit to get Him to the Cross ( "who through the eternal **Spirit** offered himself..."Heb. 9:14.) That was an act of his will to trust the Father. That is how he got the victory. He discerned the difference from Spirit-realities and soul feelings. The essences of sin is to believe the lie of independent self and act on it. "Whatsoever is not of faith is sin" (Rom. 14:23). That is why John 15 says, abide in the vine. That is also simple, just recognize that he is your life trust it, and you are automatically abiding.

What do you mean by self-will? Are you saying you have to have your way most of the time? Usually that reaction comes from deep insecurities and fear. I don't know if that is what you mean, but if it is—Christ is your security, and He is even your faith. We all have weaknesses, by which Christ fills up with himself. Christ security replaces your insecurity, Christ's faith replaces your fears. So we walk by replacement. He continually replaces us. His will replacing our wills, his life replaces a life of our own, His mind replacing our confusions, his peace

replacing our unrest. That is what is meant in John 6 when Jesus said, "Eat my flesh and drink my blood." We are continually living by the life of another who is the only hope of glorification.

I hope this helps,  
Sylvia



Dear John,

I was glad to hear from you, but this is the only chance that I have had to write you. Thank you for your heart felt letter. To answer your questions--Our minds are wide open for Satanic thoughts to invade us, but if we cannot discern the difference, we often take condemnation for thoughts that are not coming from us, but from Satan. Many people think that they sin all the time because they are taking false guilt for their thoughts. That is a big lie that Satan would want us to believe in order to keep us under his thumb, so to speak. All the thoughts that you have that put you down, or accuse you, or demand for you to perform even if it is righteousness performance, it is still coming from Satan. Jesus never put you down, He may put you under conviction if you truly are in sin, but He then always points to the blood, and the fact that you are already forgiven. All downward thoughts and feeling are coming from Satan, not you, and all thoughts that release you are coming from the Holy Spirit.

We falsely hate ourselves because we believe these Satanic thoughts. The Bible says, "Casting down imaginations and every high thing that exalts itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ (II Cor. 10:5). Any thought that highly exalts you (Commendation) or puts you down (Condemnation) are to be cast down, they are not coming from you. All you do to obey Christ is to simply turn away from the thoughts, and look toward Jesus the author and finisher of your faith. This is an act of faith which transforms your thinking from confusion to clarity.

Satan speaks to us in first person, so this is how you think....."I should have done this, or I should have said that, or; here I go again, I did it again; I ought to be better, on and on. Deny these thoughts, and take no condemnation, replace them with praise to the Lord for his faithful keeping power. It will be a battle, because Satan won't give up right away and God will test your faith. Constantly look away to Jesus and sing praises to him, and He will clear your mind.

Loving you in Christ,  
Sylvia Pearce



## Poem of the Month

### Gas Prices

Brian Coatney

Gas prices soar high,  
but not for angels;  
so we should send them  
on more of our errands.

The world needs more rest,  
so why not feature Hebrews 4—  
see a little more of the wilderness  
produce miracles?

In the heavenly tabernacle,  
the menorah's oil waits  
for ours to run out,  
guaranteeing a smoother ride.

I'll keep going to the petrol pump,  
but really, God's not too  
fretted about a few fossils  
and their crude remains.

If one little widow kept  
borrowing vessels to fill,  
finding all her needs met,  
surely, I will too!

BC/5-24-08

**Faith and Reason**

## Soren Kierkegaard

It is in the interest of faith to make a final, absolute decision. It is in the interest of the understanding to keep "deliberation" alive. Just as the police would be embarrassed if there were no crimes, so the understanding is embarrassed if deliberation were completed. Faith wants the absolute; the understanding wants prolongation of thought

There is only one proof--that of faith. It is impossible for a person to hold back his conviction and push ahead with reasons. If I actually have a firm conviction, then it is higher than reasons; it is actually the conviction that sustains the reasons, not the reasons which sustain the conviction. "Reasons" can lay an egg no more than a rooster can, at most a wind egg, and no matter how much intercourse they have with each other they never beget or bear a conviction. **A conviction arises elsewhere.**

There is only one proof for the truth of Christianity--the inward proof, argumentum spiritus sancti (the argument of the Holy Spirit). The Apostle John intimates this: "If we receive the testimony of men" (this is all the historical proofs and considerations), "the testimony of God is greater" --that is, the inward testimony is greater. And then, "He who believes the Son of God has the testimony in himself" (1 John 5:9,10).

It is not reasons that justify faith in God's son. Just the opposite--faith in God's Son is the testimony. **Faith is the movement of infinity within itself, and it cannot be otherwise.** Everything previous is preparatory, preliminary, something which disappears as soon as the conviction arrives. Otherwise there would be no resting in a conviction, for then to have conviction would mean to perpetually repeat the reasons. Faith itself is the testimony. Faith is the justification.

## Prayer Request

Please pray for Christ, Our Life's **World Vision child**. Her name is Eranda Lici from Albania, she is in the 4<sup>th</sup> grade.



**Paul E. Billheimer** said in his book **“Destined for the Throne,”** “A program of prayer without faith is powerless. The missing element that is necessary to energize prevailing prayer that binds and cast out Satan is triumphant faith. And the missing element that is necessary to energize triumphant faith is praise—perpetual, purposeful, aggressive praise. Praise is the highest form of prayer because it combines petition with faith. Praise is the spark plug of faith. It is the one thing needed to get faith airborne, enabling it to soar above the deadly miasma of doubt. Praise is the detergent which purifies faith and purges doubt from the heart. The secret of answered prayer is faith without doubt (Mark 11:23). And the secret o faith without doubt is praise, triumphant praise, continuous praise, praise that is a way of life. This is the solution to the problem of a living faith and successful prayer.

The secret of success in overcoming Satan and qualifying for the throne is a massive program of effective prayer. The secret of effective prayer is a massive program of praise.”

**All prayer request sent to the Liberating Secret web-site will be send to Art and Fran Giles, our newly appointed Christ, Our Life Ministries intercessors. E-mail them at:**

**[deepwaters@roadrunner.com](mailto:deepwaters@roadrunner.com)**

## **Words of Faith**

“Say unto your mountain, be thou removed, whatsoever you say, you will have.”

**Mark 11:22-24**

My good friend Kathryn Magnotto said, “Prophecy is fulfilled by the words spoken over it.”

**Need produces desire;**

Your need is your personal mountain...Try to fix it and die, but speak to it and you, **unlike** Moses at his rock of frustration, will have a promise land experience.

**Desire produces faith;**

“The pain of staying the same has to be greater than the fear of change”

Pain puts passion in us and stimulates faith, otherwise we are left in our pain and we die again.

**Faith quenches the pain of desire (I need, I need);**

We leap from our soul feelings, and our logical understanding, and speak the truth over the situation. (In Christ, I have, I have, I have.....)

**Laboring Faith is transformed in triumphant faith by continual praise, soon we “laugh at the impossible and shouts, IT SHALL BE DONE.” (SP)**

“The reason that the Apostles were given “tongues” at Pentecost was because their tongue had to be the first member of their body that desperately needed cleansing.” Joseph Prince

A heavenly language cleanses our tongue to speak truth, but when we know truth (One with it, or Him), we can speak it in a our own language which then becomes heavenly words, heavenly peace, and a heavenly experience...

## **This Month’s Article:**

### **Don’t Give Up Too Soon**

(Hebrews 6 & 7)

**Brian Coatney**

In one sentence, Hebrews 6 urgently sweeps by repentance, conversion, baptism, laying on of hands, the resurrection, and eternal judgment—in order to emphasize maturity, which also

means perfection. Something perfect operates the way God intends it to: a perfect toothbrush is a toothbrush that gets teeth clean; a perfect car is one that gets you to your destination (comfort may or may not be part of that). So perfection in Bible terms means that the instrument does its job, and instruments we are, either of righteousness or unrighteousness as Romans 6 tells us.

Now about that toothbrush or car, either may have some cosmetic issues, but we use them as long as they perfectly do the job, so the writer's point at this juncture in Hebrews is to get our focus off our beginnings as believers and onto the job of being perfectly what God means us to be, which is to say, intercessory priests according to the order of Melchizedek.

The writer, therefore, in Hebrews, first establishes Christ as the one eternal Son of God, greater than angels and even Moses. He was fully human, fully tempted, and as such uniquely qualified to save us from our sins and bring us into a state of rest that begins now. The forgiven, resting Christian then moves into the priesthood of Melchizedek.

This priesthood gets mentioned only a few times in the Bible, but scarcity of mention is compensated for by the huge context in Hebrews, not intended to get us dazzled and speculative about something far out and not pertaining to the ruts and suffering of everyday life. Instead, Melchizedek's priesthood anchors us in our one purpose here on earth for our few, fleeting years.

Our one purpose is to contain and express God's self-sacrificing nature, so that as priests, we might see Christ formed in others. This consuming commission does not go out to just a few elite Christians who know some deeper life and bask in that, but to every Christian. We don't despise or forget our foundations of repentance and conversion, but we go on, not only to partake of the Holy Spirit and the powers of the age to come, but to settle into them as our new, continuous reality. The point is experiential knowledge of the very Spirit of God that operates in us according to His nature so that we live as His priests expressing The Priest.

Importantly, Hebrews 6 relies on the context of John 15 about the vine and the branch, without explicit mention of it. As branches, we go one of two ways: either we spring to life by faith from our dry, dead state—or we taste the Spirit but in fear return to that dry, dead state, thinking it safer, though it is not since the only safety from the battering of the world, the flesh, and the devil, comes by resting in Christ. Surely it's frustrating when others don't enter into rest like we think they will.

Our place as priests, however, is not to take responsibility for peoples' choices but to manifest for them the life that Christ offers, inviting them into it. Only God knows the final outcome, and the Hebrews writer urges us to continue on past the first experience of salvation and into God's rest, which the writer expands on in his great chapters 8-10 about the law written in our hearts, the New Covenant prophesied by Jeremiah.

Such an amazing covenant takes perseverance to hold onto. Overly disturbed by opposition, the readers were dangerously drawn back into trying to please God by externals, as we are at times. Even so, he does not write to them or us as if backslidden without remedy. His mix of severity and comfort of exhortation braces us to not give up our liberty when under pressure

to do so. Any who see this leave behind the sluggishness he mentions, entering into diligence, not as a human characteristic, but as the energizing of the Spirit.

This leads to the discovery of two great Bible words, faith and patience. Faith means that we learn to live without physically seeing what we live for, thereby not putting all of our value into earthly things. Patience means that we learn the art of waiting. Those who cannot wait or endure do not yet know how to suffer and therefore, form the habit of giving up too soon.

Waiting and enduring sound hard, as if one can live the Christian life only with great difficulty. However, walking in the Spirit is easy, just uncomfortable and even excruciating at times. This sounds like a contradiction, but if we see that ease of walking in the Spirit does not mean comfort, then we can do a thing easily even when it feels terrible.

This capacity entered into as a practice brings us increasingly into the suffering life of Melchizedek's priesthood, which is the point in view in Hebrews 6 & 7. This is what God made us for, and a person can indeed find this perfection since it is the common call of the Gospel and the heritage of every member of the body of Christ. When we look behind the frightening exhortations of Hebrews, they challenge us not to underestimate the nature of God in a believer to take that believer into rest and full priesthood.

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Thank you, all our supporters for your prayers, your faith, your love support, and your financial gifts. Without you this ministry wouldn't be possible.

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